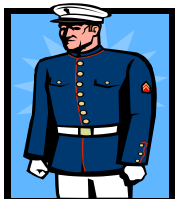




Council Newsletter

102 Willow St. N.R. OH 45157 • Ph: 553.4146 • www.newrichmond.org • Volume 13 • Issue 7 • July 2011



The Marines Have Landed!

The Village of New Richmond is pleased to announce that the U.S. Marine Corps Band based out of New Orleans will be performing at the Bandstand on **Sunday July 3rd at 2 P.M.** The 50-member band promises to be the highlight of the village's summer concert series. Please grab a chair and come on down for what will be a very special concert. A special thanks to Ralph Shepherd for his efforts in working to secure this concert. If you have any questions please call Village Hall at 553-4146 or email richmond.gov@fuse.net

VILLAGE WIDE YARD SALE

Friday, Saturday & Sunday
July 1st, 2nd. & 3rd.
8 a.m. - 8 p.m.

No Permit Required

Yard Sale Signs Are To Be Placed
ONLY On Your Own Property!



4th of July Parade

Monday July 4, 2011

Line-up begins at 10 a.m.
at Festival Park.

Parade begins at 11 a.m.

Fireworks Display at DARK!

If you have any questions
call 553-4146 or email
richmond.gov@fuse.net.

If you would like to make a donation
towards the fireworks display at any
time call Janice at 623-4251.



ANTIQUÉ FAIR

Historic N.R. Inc. is hosting an
Antique & Craft Fair
on Sunday, July 10 @ 8 A.M.
along Susanna Way near the
Bandstand. For booth space, details or
reservations call 543-9149 or email
lshuck@fuse.net.

HOME SAFETY TIP

A fire extinguisher is an important resource to have at home in the event of a fire. There are many different kinds of fire extinguishers available but an ABC-type is recommended for households due to it being rated for multiple classes of fire. When used correctly an extinguisher can extinguish a large amount of fire. Proper use can be remembered using the acronym

P.A.S.S.:

- P**- pull the pin
- A**- aim low at the base of the fire
- S**- squeeze the handle
- S**- sweep back and forth at the base of the fire

ALWAYS CALL 911 FIRST!



162nd Annual Clermont County Fair

July 24 - July 30

Daily - 8a.m. - Midnight
Owensville, Ohio

Questions: Call 732-0522

www.clermontcountyfair.org



**Clermont County Fair
has a good thing growing!**



Village Hall
CLOSED
For Independence Day
Monday, July 4th.

Enjoy the Weather!

HENDERSON NAMED OFFICER OF THE YEAR



Chief Randy Harvey & Officer Floyd Henderson
Courtesy of Community Press JOHN SENEY/STAFF

At the 28th Annual Clermont County Citizens Law Enforcement Association Police Appreciation Banquet, Officer Floyd Henderson received the Officer of the Year, Small Department Award.
CONGRATULATIONS FLOYD!



Let's Spread The News

The *Council Newsletter* is very informative and beneficial to "ALL" residents. It offers information on current & upcoming events in the community. It is intended to get the news out to as many as possible. The newsletter is printed monthly & circulated free of charge to our residents. There is no subscription fee.

Help us connect with as many people as possible to spread the news. If you know of someone who is not receiving the newsletter, let them that they can call 553-4146 to get on the mailing list.

SIGN UP FOR



The village sends important notifications, advisories, updates and other community information to our residents by using the Nixle Notification System. To sign-up go to www.nixle.com. If you need help setting up a nixle account you can call Village Hall at 553-4146. You can also subscribe to receive messages by texting zip code 45157 to 888777.

MAYOR'S MESSAGE

I would like to take this opportunity to extend a special thank you

to Duke Energy employees from the Beckjord Power Plant. On Friday June 17th, 5 employees and some of their family members volunteered their time to help better our community. They worked throughout the hot day with a bobcat and chain saws removing the large amount of driftwood, which was scattered along the riverbank.

Thank you to Duke Energy and Sunbelt Rentals for the donation of the Bobcat skid steers and Utter Construction for transportation of the equipment.

The following day the village participated in the 23rd Annual Ohio River Sweep. More than 30 volunteers showed up in spite of the rain to pick up over 100 bags of trash and tires along the riverbank. The end result is the riverfront looks better than ever!

Thanks again to everyone for making New Richmond a better community to live in! As always if you have any questions, please feel free to contact me at mayorcarr@fuse.net.

Thanks!

Ramona Carr, Mayor

Utility Department News

The office is open Monday – Friday from 8 a.m. – 4 p.m. The office is closed on all village recognized holidays. Please include the bottom portion of your bill when making your payment to ensure proper credit to your account. Methods of payment accepted include: cash, personal check, money order, ACH and credit card. A drop box located in front of Village Hall is available for after hour payments. Payments placed in the drop box will be considered as the next business day receipts. Failure to receive a bill does not relieve the customer of the responsibility to pay. All payments are due on the 15th. of the month by 4 p.m. If you have questions call 553-2001.



JULY CONCERTS

All concerts held at the Bandstand

7/1	God & Country	7PM
7/2	2ND Chance Band	7PM
7/3	US Marine Corps Band	2PM
7/9	Williamsburg Band	7:30PM
7/30	Big Monday Night Band	7PM



From the Community
Development Office

At the June 14th, council meeting the purchase of a new Case backhoe was approved. The list price was \$118,297 but due to the village's membership in the State of Ohio Cooperative Purchasing program the total cost for the equipment was \$66,246. The village also received a \$12,000 trade in resulting in a total net cost of \$54,246. The backhoe will be financed over four years.

We continue to be busy this summer working on projects and overseeing new construction. New sidewalks from the Regatta subdivision to the school campus, which will include a crosswalk, will be completed prior to the start of the school year. The Augusta Street Boat Dock project is underway and will be completed before the end of summer. Also, through the month of June the village has issued permits for 12 new single-family homes. At this rate we should be right on track with reaching the annual average of 20 new single family permits being issued.

A permit is required for the installation of a swimming pool. The pool or the property where the pool is located must be fenced. This need is often overlooked when planning for a pool. There are size considerations but to be safe give us a call and we'll guide you through the process. Additionally a permitted pool may qualify you for an adjustment on your utility bill.

If you have any questions or concerns, please contact the Community Development Office at 553-4146 or email richmond.gov@fuse.net

ANGEL'S REST FINALIST FOR A BRAND NEW TOYOTA VAN!

Angel's Rest has a 1 in 5 chance of winning a brand new Toyota Sienna van to transport the sanctuary animals. Toyota is giving away 100 cars to worthy causes and all it takes is about 10 seconds to vote.

Our day is **JULY 5, 2011**. All voting is done through FaceBook; so if you have an account, please vote for the sanctuary. Voting is limited to one day and one vote per account. If you have any questions or problems voting, please call 513-543-6570. Thank you!



Thank You!

COUNCIL MEETING

HIGHLIGHTS

May 24th

Motions Passed: Minutes from May 10th; Fire/EMS to apply for Brush Fire Fighting Skid Unit Grant.

Ordinance Passed: 2011-8 Amending the 2011 Appropriations & declaring an emergency.

June 14th

Motions Passed: Minutes from May 24th; Close Walnut Street on July 10th; Approve sale of police unit #521; Approve grant for 204 Front Street; Approve contract with Environmental Engineering; Approve amendment with Duke Energy Retail Sales; Approve change order #1 for Augusta Street Boat Ramp Phase 2 project; Convert performance bond to maintenance bond at Regatta Subdivision; Approve purchase of new Case backhoe; Approve fire training at 220 Columbia Street; Approve payment of bills.

Ordinances Passed: 2011-9 Adopting a 2012 Tax Budget & declaring an emergency.

Personnel Matters: Resignation of David Kahle, volunteer firefighter; appointment of Debra Scribner as a volunteer EMT-basic.

Services Provided

You can get the elevation of your first floor by calling the Community Development Office at 553-4146. The village has an Integrated Emergency Plan. Although the plan addresses all potential emergencies within the village, the main emphasis is flooding. The plan addresses information specifically designed for residents and business owners so they may better know what to expect, especially if an emergency evacuation order is in place. A copy of this plan is available for your review at Village Hall.

If requested, the Public Works Department will visit your property to review any flood problems and explain possible ways to prevent flood damage. This service is free; just call the Street Department at 553-2954. The Floodplain Administrator, at no cost, can conduct a Flood Insurance Rate Map Determination (FIRM). If you are in need of a FIRM please call 553-4146.